MOVIE PROP HERBAL

This prop was originally designed for the film *Practical Magic*.

This file consists of twenty pages for an herbal, a book of plant lore and spells. The pages are designed with blank spaces into which are meant to be inserted dried samples of actual plants.

Print on parchment or some other kind of rough or textured paper.

Add dried, pressed plant specimens, if desired, on pages with glue and/or thread.

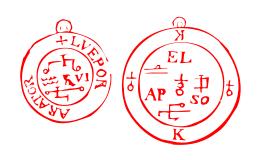
Add additional spells or illustrations, if desired. New items can simply be written/drawn in, or glued on to the pages.

Bind pages using any technique of your choice, or glue finished pages into an old book.

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Questions? Ask them. andrew@ahleman.com

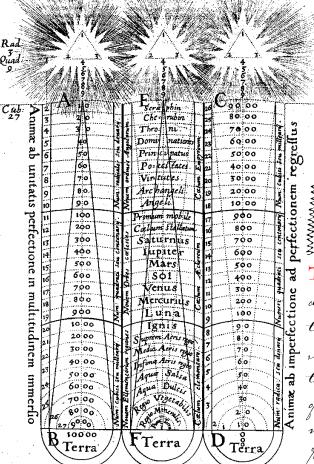


A WOODLAND PERENNIAL
WITH A TUFT OF LEAVES AND
WHITE OR PALE YELLOW FLOWERS
ON LONG SLENDER HAIRY STALKS.

IT IS COMMON IN WOODS, THICKETS, AND HEDGES. IT PARTICULARLY LIKES CLAY SOIL.

4XY73

The juice of the root ruffed up the more, occasions violent rueezing, and brings away a great deal of water, but without being productive of any bad effects.





The dried and powdered roots are good for nervous disorders, but the dose must be small. A dram and a half of the dried roots, taken in autumn, is a strong, but safe emetic. It has always been useful for gout and rheumatism, preferably in the form of an infusion. One teaspoonful of the dried herb with one of Motherwort is simmered in I punt of boiling water until it measures 1/2 funt. This is then administered in three doses of 3 %. or. before meals.

IT IS UNDER THE DOMINION OF VENUS



It is esuellent against nervous affections.

It has a strong-smelling root, long, winged,

hairy leaves and

pinkish flowers.



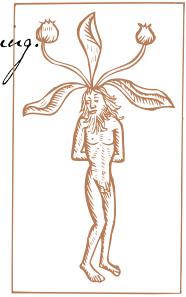
Mymz



t is Jound in high pastures

and Heathland, and Howers in Late Spring.

One ounce of the powder is infused in 1 pt of Boiling water and takes in doses of up to 2 fluid ounces. The Tincture made by herbalists is taken in doses of one or two teaspoonfuls three or four times a day.





(D. vulgaris) y

wort It is an especial friend and help to evil

Once a common garden herb, now a rarity. It is closely allied to the common Pausy, but gives off a pleasant aroma and where it is still grown it is known as Mace. It is also falled therest and Balsam Herb.

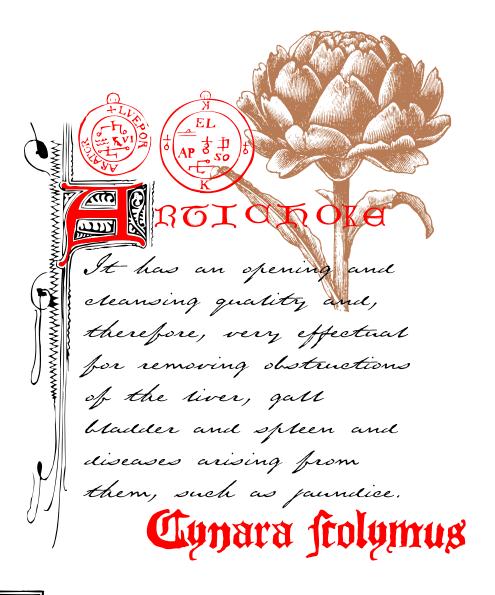
herb garden. Dt does well in all soils, but Brefers dry.



Un pterb of Juzliter

It provoketh, gently purgeth choler and phlegm and is a wonderful help to all sorts of dry agues. It is astringent to the stomach, and strengthens the liver and other inward parts. Taken first thing in the morning it is very profitable for pains in the head that are continual. It is helfful to those that have fallen into the continual evil disposition of the body called Cachesia, but especially in the beginning of the disease. It maketh an excellent salve to cleanse and heal old uleers, being boiled with olive oil & Adder's Tonque with it. After straining a little wase is added to thicken it.





wrinary outfut from the kidneys is increased with the use of this herb.

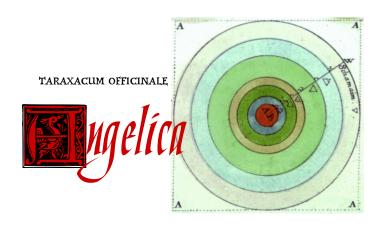
The leaves are farticularly strong.

Theophrastus describes a plant apparently like an artichoise

and there are drawings on monuments which have been thought by yealous protagonists of Egyptian culture to represent the species. It is a native of North Africa.

UNDER THE DOMINION OF JUPITER

This herd helps one to see farther without a pair of spectacles.
This is known by foreign physicians who are not so selfish as own, but more communicative of the virtues of plants to people.



A well-known planz which barely requires description. The root grows down exceedingly deep and if broken off within the ground it will shoot forth again.

This herb openeth the passages of the urine both in young and old and will eleanse uleers in the urinary trait. For this purpose the decotion of the roots or leaves in white wine, or the leaves used as pot herbs are very effectual. It is of wonderful help in eachesia, the severe wasting condition in severe illness. It also prouves rest and sleep in those with fever. The distilled water can be drunk in pestilential fever and be used as a wash for the sores. This common herb hath many virtues, which is why the French and Dutch eat them so often in the spring.



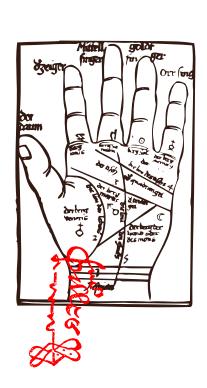
A syrup is made of the seed and flowers to stay

eatarrhs and defluscions of rheums from the head into the stomach and lungs, which causes a continual cough, the forerunner of consumption. It helps with hoarseness of the throat, and loss of voice, which the oil of the seed does likewise.

Boiled in Wine and drank, the black seed stays the flux of the belly and women's courses. The heads, boiled in water, are given to procure rest and sleep. The leaves act in the same manner.

IT IS UNDER THE DOMINION OF MERCURY

An infusion of the petals is helpful in treating asthma, bronchitis, catarrh, whooping cough and angina. 1/2 ownce of the dried petals are infused in 2 pints of boiling water. This can be taken a cupful at a time three or four times a day.







Used with

hebBs swellings and Bains in the secret Barts.

A exermial growing to about 18 inches high

with broad leaves at ground level a squarish stalk

and long szlige of lilar or Zinkish-white flowers.

It opens disruptions and is cleaning and healing. It helps the yellow familie, and drops and the

It hills and repels worms in the belly and causes a good color in the face and body.

It strengthens as well as carrots deseases of the stormach, liver, and spleen.

It helps the cough, sucerings, shortness of breath and defects of the veins and bladder, expelling gravel and stone. Used with honey it heals old uleers and fistulas in the legs.

Lactions of the lives arising gratery and lives arising gratery and lives arising gratery and lives arising gratery and lives arising from them, such as faundied. Also

On ilf own, it if a good ramand for coings and coll, but may be combined with ramandal fiel of Lold' food and Gorafoins.

In the narly plages of cold and favore, the warm institutes will indice proceeding and may be combined with garrows.

If a pringent grogerating make it of its in acide diares ona.



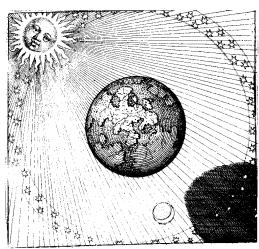
FOR HIGH BLOOD PRESSURE DUE TO STRESS, COMBINE IN EQUAL PARTS WITH SCULLCAP AND LIME BLOSSOMS.

FOR NERVOUS CONDITIONS,
COMBINE WITH SCULLCAP
AND

MISTLETOE. THE DOSE OF THE

MIXTURES WHEN INFUSED IS FROM ONE TEASPOONFUL TO 2 FLUID OUNCES. IT OPENS OBSTRUCTIONS AND IS CLEANSING AND HEALING. IT HELPS THE YELLOW JAUNDICE, AND DROPSY AND THE GOUT. IT KILLS AND EXPELS WORMS IN THE BELLY AND CAUSES A GOOD COLOR IN THE EACE AND BODY. IT STRENGTHENS AS WELL AS CORRETS DISEASES OF THE STOMACH, LIVER AND SPLEEN. IT HELPS THE COUGH, SNEEZINGS, SHORTNESS OF BREATH AND DEFECTS OF THE VEINS AND BLADDER, EXPELLING GRAVEL AND STONE. USED WITH HONEY IT HEALS OLD ULCERS AND FISTULAS IN THE LEGS.





used with Lard, it helps swellings and pains in the secret parts.

A perennial growing to about eight inches high with broad leaves at ground level a squarish stalk and long spike of lilac or pinkish-white flowers.

For the Ospool pressure due to stress, combine in equal

parts with Sculleap and Lime blossoms.

For nervous conditions, combine with scullcap and ellistletoe. The dose of the misetures when injused is from one teaspoonful to & fluid ounces.

It has an opening and cleansing quality and, therefore, very effectual for removing obstructions of the liver, gall bladder and spleen and diseases arising from them, such as faundice.





INCENSE FOR CONSECRATING TALISMANS OF SATURN: Combine alum, scammony, asafoetala, sulphur, express, black bettebore, and ash leaves. Burn in an earthen dish and bold the talismans in the smoke.

CAULDRON OF CERRIDWEN BREW: Rombine equal parts of acours, barley, honey, ivy, bettebore, and bay. Roit water in a cauthron over an open fire. Place all ingredients in the cauthron. (So not drink) but before the simmering cauthron & entrance yourself by watching the planes. Smell its mystic scent & receive wisdom.



IT IS USED FOR BANISHING AND IN NECROMANCY. CATTLE WERE ONCE BLESSED WITH BLACK HELLEBORE TO PROTECT THEM AGAINST MALIGN

APPARENTLY A RITUAL WAS INVOLVED IN DIGGING IT UP. BLACK HELLEBORE IS ALSO AN INGREDIENT IN AN INCENSE FOR CONSECRATING TALISMANS OF SATURN. AGRIPPA RECOMMENDED IT AS PART OF A FUMITORY FOR RAISING SPIRITS OF MARS, AND IT GOES INTO THE CAULDREN OF CERRIDWEN BREW. A TINCTURE OF BLACK HELLEBORE WAS USED IN SINGLE DROP DOSES AS A DRASTIC PURGATIVE IN MENTAL ILLNESS OR TO SLOW A RAPID HEART, BUT IN LARGER DOSES IT CAUSES DEATH BY CONVULSIONS AND HEART FAILURE.

lower Pressing

- 1. A Jeru, including some rootstock, is cleaned earefully by hand, to remove soil.
- 2. The thick Phizome, which otherwise would be unpressable, is slied in half lengthwese with the ever-handy pocketkinge. Some other parts have to be adjusted the same way.
- 3. The specimen is positioned at one end of a wide sheet of unprinted newsprint, which will be Jolded over on top of it.
- 4. The newsprint is just one layer that goes inside the press: there is also thick blotter paper on each side of the newsprint, and currogated cardboard layers on both sides of that. The press is merely two wooden frames and adjustable straps that hold the layers together tightly. In the absence of a press, plants could be layered throughout a phone book, with paper towel replacing the layer of newsprint and newsprint substituting for the blotter papers.
- 5. Sometimes a specimen is too tall for the press, as an iris is. but one needs a record of the true size of the plant, so he folds it.
- 6. The iris is labeled and dated as to when and where it was collected: if the flower is moist or delicate, was paper is placed over it to keep it intact when the nwesprint is lifted, before the press is closed and placed in a dry, ventilated shot for up to several days. Succeed plants will take longer and require new blotter paper daily.

TO MAKE INCENSE

Grind together in mortar and pestle combination of the following, then store in a bottle or empower and use:

2 OR MORE HERB PORTIONS: Rosemary, Gedar, Thyme,

Sandalwood, Rose, Bay, Cinnamon, Juniper, Pine, Basil, etc.

1 GUM RESIN PORTION: Frankrinense, Myrrh, Bentoin,

Arabie, Mastie, Copal, Dragon's Blood, etc.

LIQUIDS: Essential Oils, Wine, Honey, etc.

SWEET SCENTS are for positive goals.

FOUL SCENTS are for banishing.

Combustible incense contains potassium nitrate (cones, stick, paper) and can smolder by itself. This creates stream of smoke. Non-combustible (powder form) is sprinkled on charcoal blocks in censers. This creates puffs of smoke.

Curls

"FOR EMERGENCIES" INCENSE

(CAUTION)

3 harts Grankineense

2 hart Dragon's Polood

2 harts Ulyrrh

1 hart Prosemary

1 hart Cayenne*

1 hart Prains of Paradise

1 hart Prains of Paradise

1 hart Parlie*

Burn to be rid of fould demons, wrathful spirits, tax collectors, drunks, and other noisome creatures. Itanmed back and hold your nose—or better still leave the room while this incense

is smoldering those herbs marked with an asterisk above aren't necessarily dangerous or baneful, but they emit powerful smoke that is irritating to the eyes, nose and lungs.

"RAISE THE DEAD" INCENSE

1 hart Pehherwort 1 hart Peed Storase 1 hinch Saffron a few drops Musk oil

Compound and furnigate about the tombs and graves of the dead. This will cause spirits and ghosts to gather, at least according to ancient writings.



SPIRITS DEPART INCENSE

(CAUTION)

/ part Calamint

/ part Chint

// part Clint

//4 part Castor Beaus*

Burn out of doors to drive away all

evil spiritis and vain imaginings.

Jf you wish to use this formula,

substitute a few drops of easter oil

for the beaus, as these are poisonous.

SPIRITS DEPART INCENSE #2

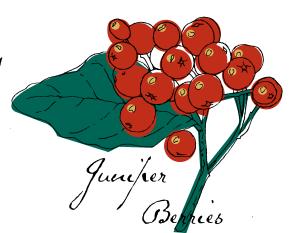
% parts Fennel seed
% parts Dill seed
1/% part Plue

Another like the above.

HEALING INCENSE

/ þart Prosemary / þart Juniper berries

Burn to speed healing while visualising.



Mealing Incense no 11

2 parts Myrrh 1 part-Reinnamon 1 pinch Saffron

Another like the above.

Mealing Incense No.111

3 parts Myph 2 parts Natmed I will 1 part Ceday 1 part Ceday 1/2 part Semon Balm 1/2 part Po y seeds a few drops Pine oil a few drops Almond oil

Mealing Incense 119 W

3 parts Myrch

1 art Pose Petals

1 art Eucalyptus

1 inch Safffron

a few dro s leedarwood Oil

Mealing Incense No V

2 parts Juniper berries 1 art Rosemary A third like the above.



LOVE INCENSE

1 hart Sandalwood 1/2 hart Basil 1/2 hart Bergamot

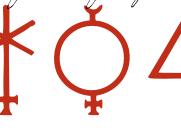
a few dhops Rose oil

a Jew drops Lavendar oil

Burn to attract love, to strengthen the love you

have, and to eschand your ability to give and

receive love.



PROTECTION INCENSE

2 parts Frankincense 1 part Dragon's Blood 1/2 part Wood Betony

Burn for both physical and psychic protection while visualizing.

Protection Incense 119 11

2 parts Frankincense 1 part Sandalwood 1/2 part Rosemary Another like the above.

Protection Incense No III

1 part Frankincense 1 part Myrch 1/2 part lesove A third like the above.

Protection Incense No IV

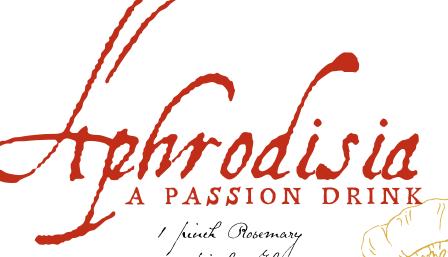
2 parts Frankincense 1/2 part loumin

Protection Incense No V

4 parts Frankincense 3 parts Myrch 2 parts Juniper berries 1 part Rosemary 1/2 part Avens 1/2 part Mugwort 1/2 part Garrow 1/2 part St. John's Wort 1/2 part Angelica 1/2 part Basil

Protection Incense 119 VI

2 parts Frankincense 1 part Copal 1 part Dragon's Blood





1 frinches Thyme

2 top. Black Jea

1 frinch Corrander

3 fresh Clint leaves

5 fresh Prosebuct fretals

5 fresh Lemon tree leaves

3 frinches Nutmeg

3 frieces Orange feel

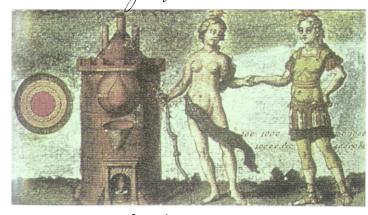
Place all ingredients into teapol;

Boil three who or so of water and add to the hot.

Sweeten with honey, if desired. Serve hot.

APHRODISIA #2

5 harts Plose hetals 1 hart Clove 1 hart Nutmeg 1 hart Lavender 1 hart Ginger



Make in the usual way, preferably in an earthen pot. Add this misiture to tea, or serve alone to increase the passions.

EXORCISM BREW CAUTION!

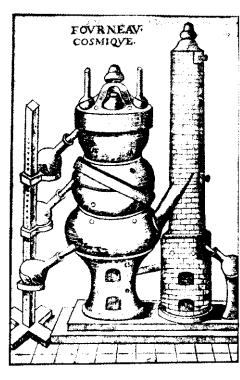
3 parts Rosemary 1 part Bay 1 pinch leagenne



Mix, add one teaspoon mixture to a cup, pour boiling over the herbs and let steep for nine minutes, covered. Drink a few teaspoons a day, or add to the bath.

Cayenne pepper is marked here with a caution because it is a strong herb. Use with care and respect.





PROTECTION BREW (CAUTION)

3 parts Rue 2 parts Rosemary 1 part Vetivert 1 part Hoyssop 1 part Mistletoe

Brew as usual, strain and anoint each window and door of the house. Pour the rest down the drains to safeguard them.

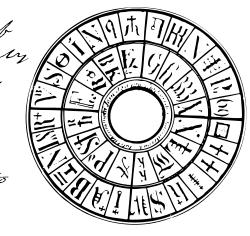
Do not drink!

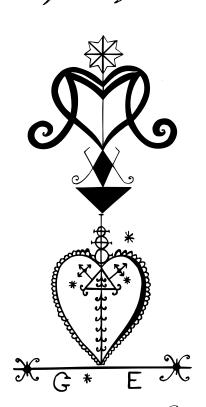
ISIS HEALING BREW

1 part Rosemary 1 part Sage 1 part Thyme 1 part Cinnamon House fill a blue-glass bottle fith bresh water. All the ground, empowered herbs to it ant let this sit in the Sun all day. If by sunset the water has been colored by the herbs, it is ready for use. If not, store in the refrigerator overnight and steep in the Sun the following day. Straing. Anoint the body or add to bath water white visualizing yourself as being in perfect health.

To Wake Hard Soap

Place 4 og. of eastile soap,
ent into cubes, into a heat proof
non-metallic container. Add nearly
boiling water. Let cool slightly.
Mix together with hands.
Let sit for I minutes.
Mix together oils and empower.
Add to soap mixture. Divide into
3 or 4 parts. Map and tie
into cheeseloth. Mang in warm
place for three days.







Powdered ultramarine pigments, out bran, tapioca, and cinnamon are some of the ingredients that find their way into Woodspirits soups.

Paprika is sifted into a bueket of Portuguese Breakfast soap.

Senna Pods



ANDLE LORE

Diffred candles

Two earelles are di ed at once, one at either end of a wick.

ellett beeswase or paraffin in a double boiler. The container for the wase can be a cancile-diffing fot or any fot tall enough to aucommodate the length of cancile you're making; it should be placed in a stockfot about half full of water set over an electric burner on high heat. Monitor the temperature with a cancily thermometer; it should remain below two hundred degrees. Because heated was can ignite, never leave it unattended, and lower the heat immediately if you smell the was burning or if it starts to smoke. Two to three founds of wase may require an hour or more to melt. The color can be deepened with shaving from a block of clarker beeswase or wase-dye hellets.

As the wax is melting, pepare the wiek: Cut a length of wieking that will leave enough room for differing a eardle on each end. Sie weights to wiek ends—try Jishing weights, metal unts, or several pennies stuck together with bits of soft wax. Use Jifteen-fely wieking for thin takers, twenty-four-fely for eardles thinker than half an unch.

Set the temperature of the wax and seal the wish by diffing the ends, up to the desired length of the candles, into the melted wax. It should harden four seconds after the wish is removed (at about 165 degrees). To make the candles: Hold the wish at the midpoint, dif the ends into the wax, then plunge the candles into cold water. Prepart this process until the candles reach the desired diameter.

Hang the finished candles over a broom balanced on two chair backs, making sure the candles don't touch.

Allow them to harden for a day in a cool, draft-free shot. With a mat hense, slive off the weights and receipt the ends to finish the taper bottoms.

Rolled Candles

These randles are made from softened sheets of solid beeswap.

Theat an electric griddle to three hundred-fifty degrees or an oven to two hundred-fifty degrees.

If using a griddle, lay a sheet of war on a piece of terrycloth toweling that has been cut to size. Weat for three or four initutes. When the sheet is warm and pliable, remove it quickly and place on a work surface. To soften in an oven, place the sheet on a towel-covered cookie sheet and warm for two minutes. Using a mat knife, cut the war to the desired height of the randle.

- 1. Tay a length of wicking salightly longer than the ward along one end of the sheet. Koll the war, keeping the ends even.
- II. To make a square randle, press down as you roll the war until you have four flat sides.
- III. Sothen the randle has reached the desired dimensions, slice off excess war. For an outer skin of different hue, roll the cooled randle in another sheet of softened war.
- IV. To finish the randle and erase the seam, roll it quickly on a metal bar lavailable from strap-metal dealers that has been heated on the griddle or in the oven. For a square randle, press eath side against the bar.
- V. Smooth rough edges with a warm metal tool such as a palette knife or a trowel.

